

Sundarban Mahavidyalaya

SEM – 4 Sub – ENGA, SEC B2

End Semester Examination Full Marks – 30

- 1. Write a substance and critical appreciation of the following poem: 15**

Earth has not anything to show more fair:
Dull would he be of soul who could pass by
A sight so touching in its majesty:
This City now doth, like a garment, wear
The beauty of the morning; silent, bare,
Ships, towers, domes, theatres, and temples lie
Open unto the fields, and to the sky;
All bright and glittering in the smokeless air.
Never did sun more beautifully steep
In his first splendour, valley, rock, or hill;
Ne'er saw I, never felt, a calm so deep!
The river glideth at his own sweet will:
Dear God! the very houses seem asleep;
And all that mighty heart is lying still!

**2. Write a substance and critical commentary on the following
prose piece:**

15

Circumstances have placed me here in the midst of some 'ultramodern', 'rational-minded' young officers, who jeer at me, pooh-pooh me and consider me a brainless idiot for I cannot fall in with them and consider 'good' and 'bad', vice and virtue as mere matters of social expediency. Something in me tells me that they are wrong and I am right. I still believe that a moral code on the basis of something like 'absolute good' does exist. My friends argue with me to convince me that drinking of wine is as bad as drinking of tea or coffee. They insist that morality cannot depend on what a person eats or drinks.

Further, —and it is on this point chiefly that I would pray for your advice—they say that sex taboo was meant to keep the social structure safe. Their contention is that sex-enjoyment, which harms no person and leads to no trouble is perfectly natural and hence moral. Too much indulgence, they say, is as bad as overeating oneself and nothing more. A principle which is justifiable with one's wife cannot be inherently immoral with another person. Circumstances must decide, and it is always a question of more or less. There is nothing like an absolute code of morals.

Though my faith gets a shock and I sense some flaw in their argument, yet in actual combat they always corner me, and I have to take shelter under my sixth sense which they call blind prejudice. In fact, they have smashed my intellectual comprehension of the matter, and I have begun to doubt the soundness of my position. Yet I told them I would prefer to be with men like you and go to hell rather than be with them and enjoy the Kingdom of Heaven. So please, Mahatmaji, save me from this intellectual and spiritual torment with a bit of your mind. I do hope you would not fail me.

Internal Evaluation SEC B2

1. Answer all questions:

2x5= 10

- a) How many chief citation-styles are there? What are they?
- b) What is the full form of APA? What is the chief use of it?
- c) What is the full form of MLA? What is the chief use of it?
- d) What is plagiarism?
- e) What is copyright?